Name		

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WHY	RFI	IFVE	IN	COI	Ŋ?
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1. Every one of us is some day	going to die. If w	e want to	o know what happens af	fterward, we need
_GOD to tell us.				
2. There are four potentially va	alid ways we com	monly sa	y we know things.	
(a) Through ourSENSI	ES	(b) E	ByAUTHORITY	·
(c) By _LOGIC	·	(d) E	ByINTUITION	·
3. There are also two invalid was something:	vays people try to	persuade	themselves or others th	at they know
(e)WISHFUL	thinking	(f)	BLUFFING	
4. Even nature itself shows that without <u>EXCUSE</u>5. Atheists object to God because	at there has to be a	God (Ro	om. 1:18 - 23). Those w	ho reject Him are
(a)INVISIBLE			_SUPERNATURAL_	
(c)ETERNAL			OMNIPRESENT	
(e) _OMNIPOTENT_		(f)	SELF-EXISTENT	
6. If there is no God, then the processes, and events open many names for this series	rating with no parts	ticular pu n, Accid	urpose over billions of y ent, or RANDOM	rears. We could useCHANCE
7. If there is no God, then Ran		d have to	possess the following	characteristics:
(a)INVISIBLE			_SUPERNATURAL_	
(c)ETERNAL			_OMNIPRESENT	
(e) _OMNIPOTENT_		(f) _	_SELF-EXISTENT	
8. Atheists ridicule those who	believe in God bea	cause the	ey say we believe in an '	'invisible man in the
sky." Let's take it a step f	urther. We believe	that bef	ore Jesus became a man	ı, He was always an
Intelligence. Therefore, w	e believe in an inv	isible _	_INTELLIGENCE	that is so
powerful that He is respon	nsible for all the co	omplexit	y and organization of th	e universe, from the
smallest sub-atomic level	to the largest cosn	nologica	l scale.	
9. Atheists believe in an invisi	ble NON	_INTEL	LIGENCEt	hat is so powerful that
it is responsible for all the	complexity and o	rganizati	ion of the universe, fron	n the smallest sub-

atomi	c level to the	largest cosmological scale.		
10. If you	make a step	of faith to believe in God and you are	e wrong, will you know it at the	e end of your
life?_	NO			
11. If you	make a step	of faith to reject God and you are wr	ong, will you know it at the end	d of your
life?_	YES	, because those who come to Go	od must believe that He exists (Heb. 11:6).
Those	who reject I	Him will end up inHELL		
RELIABI	LITY OF T	THE BIBLE.		
1. Out of a	all the religio	ns in the world, how many books in t	the world specifically claim to	be a
revela	tion from Go	od?THREE		
2. One of	the ways to s	ee if any of the "holy books" is beyon	nd human ability it to see if it a	ccurately
predic	ets the _FUT	URE		
		d predictive prophecies are in the Boo	ok of Mormon?ONE	_ Is it
			C 1 1 1 1 10 NO	
		s events at a future day of judgment.		
		es are there in the Qur'an that can be	•	
		e had to do with an ongoingWAR		
		th Muhammad being allowed to retur		
		_HUNDREDS		
		ny one person fulfilling just eight of t		
		of covering the state ofTEXAS		
_	_	one of them, turning a blindfolded pe		
down	and pick up	one at random, and expecting that on	e coin to be the one with the X	on it.
BIBLE PI	RESERVAT	ION.		
1. The Nev	w Testament	was written in KoineGREEK	, the common business	language of
the da	y.			
2. When a	new book ar	rived at a local church, it wasREA	AD aloud, copied, and	distributed.
3. The orig	ginal manusc	ripts of New Testament books were v	written on extremely durable m	aterials such
as pap	yri, skins, ar	nd scrolls. These could last forCl	ENTURIES	·
4. Beginni	ng around 30	00 AD, the parts of the New Testamer	nt began to be combined into b	ound
	cal	led codices.		

5. By the time of the first codices, there had probably been only two or three generations of
COPIES since the original documents.
6. There are certain tests that are used to determine how reliable an ancient document is. For instance,
there are often a fewDOZEN copies of the writings of ancient historians still in existence.
7. The second best preserved ancient book is the <i>Iliad</i> by Homer, for which about643 copies
are known to exist.
8. The oldest partial copy of the Iliad dates about500 years after the original. There is about a
5% uncertainty in the text.
9. The oldest complete copy of the New Testament dates about200 years after the
original manuscripts were written.
10. Over 5,000 New Testament fragments in theGREEK language are known to exist, as
well as 10,000 in Latin and 9300 in other languages.
11. There is less than 1/2 of1% uncertainty between New Testament manuscripts considered
the best and those considered the worst.
12. First and second century Christian leaders quoted the New Testament manuscripts over a
MILLION times. We could reconstruct almost the entire New Testament from their quotes
VARIANT READINGS.
1. Since many of the early Christians were illiterate, New Testament letters to the churches were mean
to be readALOUD (Col. 4:16, 1 Thess. 5:27).
2. Those who could write transcribed the letters. However, sinceSPELLING was not
standardized, two copyists might spell the words differently. They sounded exactly the same,
though.
3. Later churches used skilled copyists to copy the earlier manuscripts, but depending on which
manuscript they were copying, there could be spelling errors. The _WORDS still sounded
the same.
4. Since the New Testament was originally written longhand in all capital letters (uncials), One
possible source of variant readings was poorPENMANSHIP
5. If a single word is spelled differently in one manuscript family containing 2,000 manuscripts
compared to a different family of 2,000 other manuscripts, critic report it as 4,000 variants when
there is actually onlyONE difference.
6. Most New Testament manuscript variations consist of differences in WORD order or

duplicated phrases. In almost every case, the duplicate is found elsewhere in the chapter anyway.
7. When we take these types of variants into account, less than1/2 of 1% of the New Testamen
is uncertain.
8. The three main variant readings in the New Testament are:
a. Mk. 16:9-20. The only doctrine unique to this passage has to do with drinkingPOISON
b. A few manuscripts leave out Jn. 7:53-8:11, the woman caught in the act of adultery. However,
the doctrines ofFORGIVENESS and repentance are found throughout the New
Testament.
c. Some manuscripts omit1 Jn. 5:7, which mentions the Father, the Word, and the Holy
Spirit. However, these names are found elsewhere throughout the New Testament.
9. Since translators are going form Greek to English, they may approach the translation in one of three
ways:
a. ALITERAL word for word translation.
b. Translations that try to convey the sense of the GreekIDIOMS
cPARAPHRASES where the author tries to convey his own ideas of what the text
means while only loosely following the Greek text.
10. There are three main manuscript families dating from ancient times:
a. Textus Receptus, the basis of the _KING JAMES and many other versions. It was
originally based on the manuscripts available to the monk Erasmus in 1516.
b. The Majority Text (abbreviatedM) is based on the majority of Greek manuscripts
discovered to date. There are about 2,000 variants from the TR of 1516, but the differences are
trivial.
c. The Critical Text (abbreviatedNU for Nestle/United Bible Society) is the basis of most
recent translations. It is updated when significant new manuscripts are compared to previous material.
11. Textual Criticism does not indicate aNEGATIVE attitude toward the Scriptures. It is a
scholarly approach to determining which manuscripts seem closest to the originals.
12 Except for Bible versions put out by cults, the differences in Bible translations do not depend on
malicious attempts to omit passages, but on the manuscriptFAMILY used for the
translation.
13. We are not saved according to our preferred Bible version, but by faith in Jesus Christ. The best
version of the Bible to read is the one you will actually _READ